

*Todd Cutler, Mayor
Elayne Logue, Ward 1
Joe Mortensen, Ward 2
Monte Martin, Ward 3
Curt Chaffin, Ward 4
Cal Eilrich, Ward 5*

FERNLEY CITY COUNCIL MEETING

AGENDA

Fernley City Hall
595 Silver Lace Blvd. • Fernley, NV 89408
Phone: (775) 784-9830 • Fax: (775) 784-9839

*****REVISED*****

FCC Meeting Date: **MONDAY, December 22, 2008**

**ITEMS MAY BE REMOVED OR ADDRESSED OUT OF SEQUENCE.
ACTION MAY BE TAKEN ON ALL ITEMS EXCEPT WHERE NOTED.**

Time Certain: Time certain designates a definite time for the start time of that item. The time certain item may **NOT** begin earlier than the designated time certain. It may begin later than the designated time, but not earlier.

6:00 p.m. OPEN MEETING – PLEDGE OF ALLEGIANCE

Mayor's statement: "To avoid meeting disruptions, please place cell phones and beepers in the silent mode or turn them off during the meeting. All meetings are recorded. When addressing the Council please speak clearly into the microphone. Thank you for your understanding."

1. **ROLL CALL.**
2. **ADDRESS ANY ADJUSTMENTS TO THE AGENDA INCLUDING ANY DELETED ITEMS.**
3. **CONSENT AGENDA:** (PLEASE NOTE: All matters listed under the consent agenda are considered routine, and may be acted upon by the Council members in one motion, and without an extensive hearing. Any member of the Council or member of the public may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting.)
 - 3.A. **ADDRESS PAYMENT OF VOUCHERS**
 - 3.B. **ADDRESS APPROVAL OF BUSINESS LICENSES:**
 - 3.B.1 **NORTHERN NEVADA INSPECTON SERVICES – UNDERGROUND INSPECTION SERVICE – FERNLEY, NV.**

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4. **PUBLIC INPUT. (6:00 Time Certain)** Public comment is limited to five (5) minutes per person. Items not agenzized for this meeting cannot be acted upon other than to place them on future agendas.

5. **REPORTS.** This item is for various public entity representatives to provide general information to the Council and public. No action will be taken.
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6. **PUBLIC HEARING: (6:30 p.m. Time Certain)**

- 6.A. **ADDRESS ADOPTION OF BILL #116 AS AN ORDINANCE REGULATING THE COLLECTION, TRANSPORTATION, DEPOSIT, DISPOSAL OF SOLID WASTE IN A MANNER CONSISTENT WITH THE AWARD OF THE EXCLUSIVE RESIDENTIAL FRANCHISE AGREEMENT AND AN OPEN COMMERCIAL FRANCHISE SYSTEM.**
- 6.B. **ADDRESS PROPOSAL AND ADOPTION OF BILL #118 AS AN ORDINANCE AMENDING THE CITY OF FERNLEY DEVELOPMENT CODE CHAPTER 43 (FLOODPLAIN MANAGEMENT), ADOPTING FLOOD INSURANCE RATE MAPS (EFFECTIVE DATE JANUARY 16, 2009) AND PROVIDING OTHER MATTERS RELATING THERETO.**
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7. **ADDRESS MANDATORY RESIDENTIAL GARBAGE PICK-UP EXEMPTION REQUESTS FROM RESIDENTS, INCLUDING:**

- 7.A. **MARY PEARSON**
- 7.B. **BEATRICE RENOIR**
- 7.C. **MAX & SUSAN BRYANT**
- 7.D. **PHILLIP RITCHIE JR.**
- 7.E. **PATRICIO & SHIRLEY CARMONA**
- 7.F. **MICHELE RODGERS**

8. **ADDRESS REQUEST(S) FOR FUTURE AGENDA ITEMS.**

9. **ADJOURNMENT.**

This notice and agenda is being posted before 9:00 a.m., 12/17/2008, in accordance with NRS 241.020 at the following locations: www.cityoffernley.org, Fernley Post Office at 305 Hwy. 95A, Lyon County Library at 575 Silver Lace Blvd., Senior Citizen's Center at 1170 W. Newlands Drive, and Fernley City Hall at 595 Silver Lace Blvd.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Fernley City Hall, at least 24 hours in advance, at 784-9830.