

STEVE SISOLAK  
Governor

STATE OF NEVADA

BRADLEY CROWELL  
Director

ADAM SULLIVAN, P.E.  
State Engineer



**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
DIVISION OF WATER RESOURCES**

**901 South Stewart Street, Suite 2002**

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**(775) 684-2800 • Fax (775) 684-2811**

**<http://water.nv.gov>**

January 3, 2022

Dave Whalen, P.E., CEM  
595 Silverlace Blvd.  
Fernley, NV 89408

RE: Approval of City of Fernley Water Conservation Plan

Dear Dave Whalen,

Thank you for your submittal of City of Fernley Water Conservation Plan, approved by the Division of Water Resources on December 29<sup>th</sup>, 2021. The plan contains all the necessary statutory elements required under Nevada Revised Statute (NRS) 540.131 through 540.151. Your next update to the water conservation plan will be due five years from the date of this correspondence, as required by NRS 540.131(4)(c).

Your cooperation and commitment to water conservation are appreciated. Please contact me with any further questions or inquiries at [ngoehring@water.nv.gov](mailto:ngoehring@water.nv.gov) or (775) 684-2847.

Sincerely,

A handwritten signature in cursive script that reads "Nicole Goehring".

Nicole Goehring  
NDWR Water Planning Section

NG/lis

cc: David Whalen  
Bunny Bishop, email  
Nicole Goehring, email  
Will Boyer, email